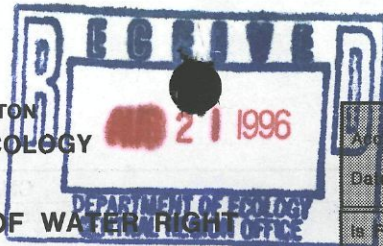


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Paid 10.00
CE# 21560
8-21-96
AD

Accepted By _____
Date _____
Is Field Exam. Required?
☐ YES ☐ NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES		Bus. Tel. (360) 902-1608 Home Tel. _____ Other Tel. (509) 925-0935	
ADDRESS PO BOX 47061	(CITY) OLYMPIA	(STATE) WA	(ZIP CODE) 98504-7061

APPLICATION NUMBER S4-25639	PERMIT NUMBER S4-25639P(A)	CERTIFICATE NUMBER
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DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Columbia River (John Day Pool)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 112.58 CFS
WATER CURRENTLY USED FOR Irrigation	TIME OF USE Feb. 1 to Nov. 15

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
100 feet West and 250 feet South of the northeast corner of Section 4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE1/4 NE 1/4	SECTION 4	TOWNSHIP N. 4	RANGE (E. OR W.) W.M. 24E	COUNTY Benton
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

W 1/2 and NE 1/4 of Section 15; Section 16; Section 21; W1/2 and SE 1/4 of Section 26; E 1/2 and SW 1/4 of Section 28; W 1/2 and SE 1/4 of Section 30; W 1/2 and SE 1/4 Section 32, W 1/2 and SE 1/4 of Section 34; Section 36; all in T. 7 N., R. 25 E., W.M.

Section 36 in T. 7 N., R. 24 E., W.M.

Section 16; Section 36; NE 1/4 of Section 34; SW 1/4 Section 24 all in T. 6 N., R. 24 E., W.M.

All in Benton County, State of Washington

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

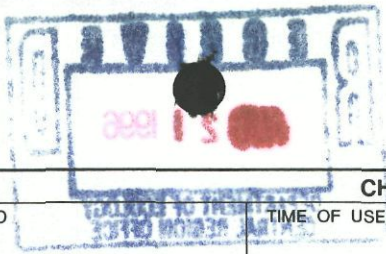
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☒ YES ☐ NO
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
The existing point of withdrawal cannot effectively serve all the acreage covered by the permit.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



4. CHANGE REQUESTED		
CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.		Existing Sandpiper Farms Pump Station	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
600 feet South and 400 feet West from the NE corner of Section 28			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
NE 1/4 NE 1/4	28	5	25E Benton

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED		
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON
Section 16, T. 7 N., R. 27 E., W.M.
Sections 16 & 36, T. 7 N., R. 26 E., W.M.
W 1/2 & SE 1/4 of Section 32, W 1/2 & SE 1/4 of Sec. 34, ^{Sec. 36} all in T. 7 N., R. 25 E., W.M.
Section 16, SW 1/4 of Section 24, NE 1/4 of Section 34, Section 36, all in T. 6 N., R. 24 E., W.M.
Part of Section 16 (320 acres) in T. 5 N., R. 25 E., W.M.
All in Benton County, State of Washington
Section 36, T. 6 N., R. 23 E., W.M.
Part of Section 36 (320 acres) in T. 5 N., R. 23 E., W.M.
Section 16, T. 5 N., R. 23 E., W.M.
All in Klickitat County, State of Washington

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
(ATTACH SEPARATE SHEET IF NECESSARY)			
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS		IF NO, EXPLAIN YOUR INTEREST	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			

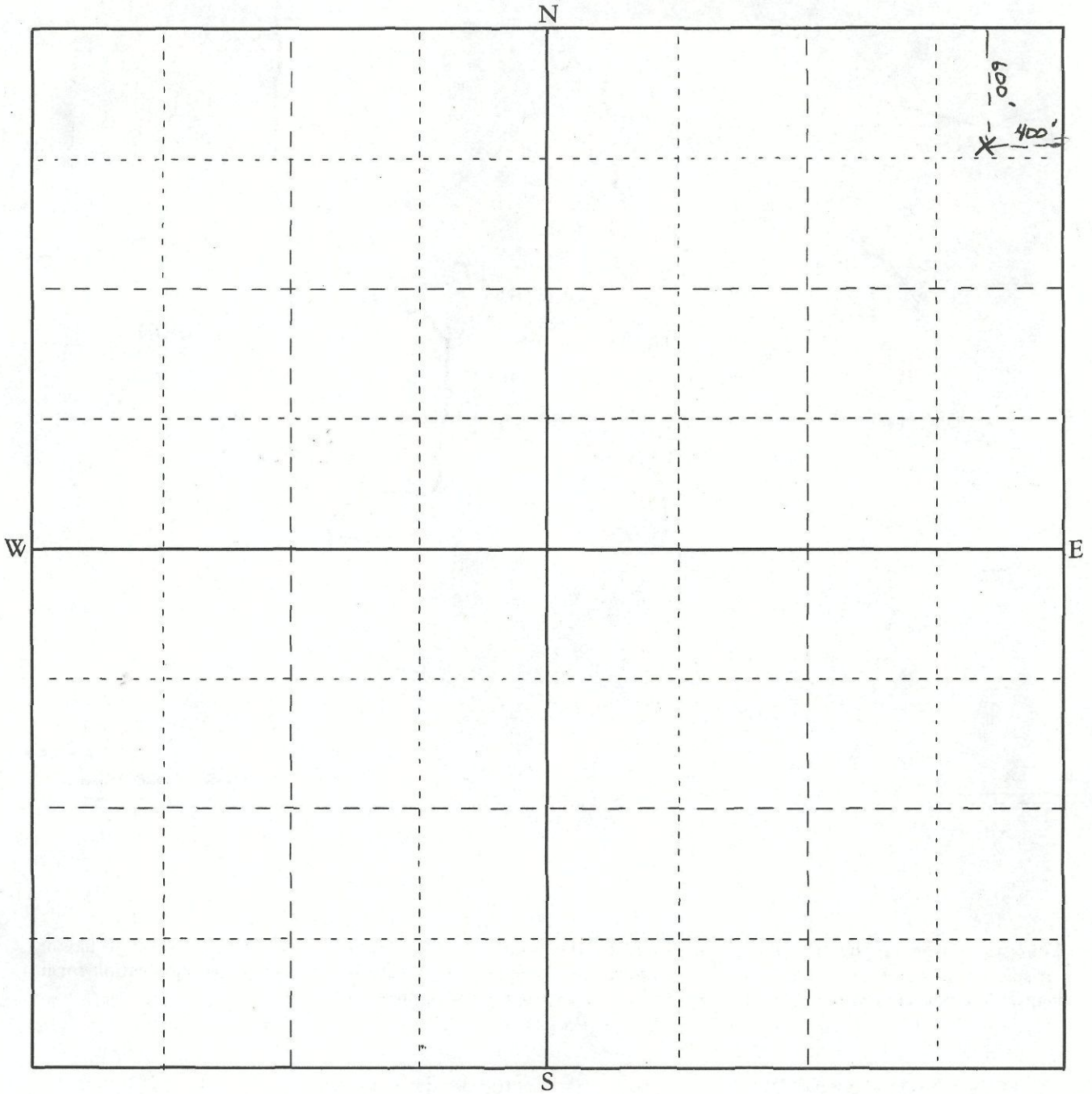
WASHINGTON STATE
DEPARTMENT OF NATURAL RESOURCES
PO BOX 47061
OLYMPIA, WA 98504-7061

For The
Washington State Dept. of Natural Resources
Thomas R. Runkholz P.E.
APPLICANT'S SIGNATURE
&
LEGAL LANDOWNER SIGNATURE

Patricia Tucker, Pres
SANDPIPER FARMS

SECTION MAP

Sec. 28 Twp. 5 N. R. 25 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

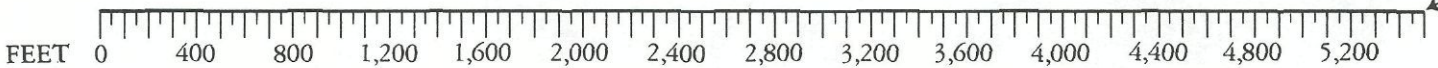
Indicate traveling directions from nearest town in space below.

Approx. 5 miles SW of Paterson off HWY 14.

Existing Sandpiper Farms Pump Station

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.